

NARMADA POOJARI

Assistant Professor

Department of Philosophy, University of Delhi

M6Q5+69F, Art Faculty, University Enclave, Delhi, 110007

npoojari@philosophy.du.ac.in

Employment History

December 2022- Current

Assistant Professor, Dept. of Philosophy, University of Delhi, India

September – Dec 2022

Assistant Professor (Ad-Hoc), Dept of Philosophy, Madras Christian College (Autonomous), University of Madras, India

July 2019 – February 2021

Guest Faculty, Dept. of Philosophy, Central University of Hyderabad, India

Academic Background

2013-2018

University of Hyderabad, Ph.D. Philosophy, Dept. of Philosophy, School of Humanities. Course Completed – October 2018. Thesis Title: *Philosophical Precepts of “Self” and “Others” in Classical Indian Texts.*

2011-2012

University of Hyderabad, MPhil Philosophy Course Completed – 2013, CGPA-9.10, First Class with Distinction. Dissertation Title: *Advaita Vedanta: A Contemporary Reception*

2009-2011

University of Hyderabad, M.A. Philosophy Course Completed – 2011, CGPA – 8.31, First Class with Distinction.

1995-2001

Dayananda Sagar College of Engineering, Bangalore University, Bachelor of Information Science and Engineering Course Completed – 2008, first class (60.1%)

Research Areas

Indian Philosophy, Buddhist Ethics and Metaphysics, Philosophy of Memory, and Comparative Philosophy

Publications

Recent Co-Authored Article

P. Thirumal, Narmada P, Himabindu Chintakunta; Notes Toward a Theoretical History of Indic Media: On Elite Comportment and Technological Affordances. *Public Culture* 1 May 2024; 36 (2 (103)): 279–302. doi: <https://doi.org/10.1215/08992363-11158986>

Articles -Peer Reviewed

Poojari, Narmada & Bania, Jyoti. (2023). Pandemic, Paradigm, and Philosophy. *International Social Science Review*, 98(4):1-12. <https://issr.ungjournals.org/articles/51>. (Journal Impact factor: 2023- 0.938)

Poojari, Narmada. (2023). Coping with Crisis: Perspectives from Buddhist Philosophy. *Journal of Universal Buddhism*. 1(1), 67-80.

P, Narmada. (2021). Matter, Essence, and Anti-Essence: Svabhāva vs Nisvabhāva. *Prabuddha: Journal of Social Equality*, 6(1): 55-65 <https://prabuddha.us/index.php/pjse/article/view/79>

Poojari, Narmada. (2019) Inclusiveness, Inter-Being, and Interdependence. *Ajanta: International Multidisciplinary Research Quarterly Journal*. 4(2), 75-80.

Poojari, Narmada. (2018) Svabhava: Its Heretical Roots. *Prabuddha: Journal of Social Equality*. 2 (1), 40-44. <https://prabuddha.us/index.php/pjse/article/view/27/19>

BLOGS

P. Narmada. Understanding Morality and No-Self in the context of Buddhist and Western Themes. *Blog of the APA*. Published September 2nd, 2021.

<https://blog.apaonline.org/2021/09/02/understanding-morality-and-no-self-in-the-context-of-western-and-buddhist-themes/>

Published Conference Articles

Poojari, N. (2019, March 21 to 23rd). *Asian Philosophical Traditions and their Importance in Conceptualization of a Universal Borderless philosophy*. Asian Conference on Ethics, Religion, and Philosophy, International Academic Forum, Tokyo, Japan.

<https://papers.iafor.org/submission45458/>

Conference Presentations

Conducted seminar for Research Scholars at IIT Delhi, Humanities and Social Sciences Department, for the course “Dr Ambedkar and Community” on April, 12th, 2023.

Presented paper titled “*Buddhism and Identity in Southern India – A Contemporary Engagement*” at the **Global Forum for Young Philosophers**, at the Sree Sankaracarya University, Kalady, between 15th and 16th May, 2023.

Presented paper titled “*Construction of Categories in Postcolonial Discourse – A Critical Study*” at the **Reflections of 100 years of Philosophy in India**, Dept. of Philosophy, University of Delhi, 27th and 28th February, 2023. Abstract published.

Presented paper titled “*Selfless vs Self-Centered Morality: A Comparative Study between Western and Non-Western Traditions*” at the **Departmental Faculty Work in Progress Seminar**, Department of Philosophy, University of Hyderabad 18th, 19th and 20th March, 2021. Paper published.

Presented paper titled “*Asian Philosophical Traditions and their importance in Conceptualization of a Universal, Borderless Philosophy*” at the **Asian Conference on Ethics, Religion and Philosophy**, International Academic Forum, Tokyo, Japan, March 21-23, 2019. Paper published.

Presented paper entitled “*Historiography and Intellectual History in Indian Philosophy*” presented at the **92nd Indian Philosophical Congress**, Gujarat in January 2018. Abstract published in conference Proceedings.

Conferences and workshops participated

Attended GIAN workshop, “The Advaita Vedanta Tradition and the Possibilities for a Hindu Theology of Liberation”, April 25th to 29th, 2022, organized by Indian Institute of Technology, Tirupati.

Participated in the workshop on “Indian Conceptions of Multiculturalism” organized by Department of Humanities and Social Science, Indian Institute of Technology, Tirupati sponsored by Indian Council of Social Science Research and Indian Council for Philosophical Research, January 8th -9th, 2020.

Participated in a one-day National Level Webinar on “Philosophical trends and Liberation” organized by Department of Religion, Philosophy, and Sociology, The American College, Madurai held on 11th July, 2020.

Participated in the Asian Philosophy Conference held between 3rd to 4th January, 2018 at the 92nd Indian Philosophical Congress, Gujarat.

Attended workshop on “Rethinking Svaraj: Ontology and Intellectual Self-Determination” organized by Manipal Center for Philosophy and Humanities, Manipal University, supported by the Indian Council of Philosophical Research held between January 15-17, 2015.

Participated in the “International Conference on Rethinking Bhakti” organized by the Kanakadasa Research Center in co-ordination with Mangalore University held between 27-30th March, 2013.

Attended two-day workshop on “Pali Literature and Global Vision”, organized by the Center for Buddhist Studies, University of Hyderabad, From September 16-17, 2010.

Award

M.A. Philosophy First Rank, University of Hyderabad – 2011

National Eligibility Test for Lectureship in Philosophy (UGC) – 2012

Languages Known

English, Hindi, Kannada, and Tamil.

Memberships

American Philosophical Association (APA)

Indian Philosophical Network (IPN)